



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 8166

Bib Data Sheet

SERIAL NUMBER 09/980,236	FILING DATE 11/29/2001 RULE	CLASS 345	GROUP ART UNIT 2673	ATTORNEY DOCKET NO. 9637-000036
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

David Lee Sandbach, London, UNITED KINGDOM;

Stuart Mark Walkington, Hertfordshire, UNITED KINGDOM;
 Christopher Chapman, Oxfordshire, UNITED KINGDOM;

** CONTINUING DATA *****

This application is a 371 of PCT/GB01/01444 03/30/2001 >

** FOREIGN APPLICATIONS *****

UNITED KINGDOM 0007679.4 03/30/2000
 UNITED KINGDOM 0011962.8 05/18/2000
 UNITED KINGDOM 0026806.0 11/02/2000
 UNITED KINGDOM 0026807.8 11/02/2000

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 08/14/2003

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>ML</i> Initials <i>ML</i>	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 34	TOTAL CLAIMS 24 21	INDEPENDENT CLAIMS 2 1
------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------	-------------------------	--------------------------	------------------------------

ADDRESS

27572
 HARNESS, DICKEY & PIERCE, P.L.C.
 P.O. BOX 828
 BLOOMFIELD HILLS, MI
 48303

TITLE

Manual input apparatus for a handheld device

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
----------------------------	-------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

1048	<div data-bbox="1019 128 1487 224"><div><input type="checkbox"/> Other _____</div><div><input type="checkbox"/> Credit</div></div>
------	------------------------------------------------------------------------------------------------------------------------------------